

Categorical Exclusion Form



**U.S. DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT
 ENVIRONMENTAL CHECKLIST FOR CATEGORICAL EXCLUSIONS**

1. APPLICANT NAME: City of Notus

2. NAME OF PROPOSAL (provide brief description):
 Upgrade sewer system

3. ADDRESS OR GENERAL LOCATION OF PROPOSAL:

4. FEDERAL ACTION:	Loan <input checked="" type="checkbox"/>	Grant <input checked="" type="checkbox"/>	Guarantee <input type="checkbox"/>	Construction Work Plan or Loan/System Design <input type="checkbox"/>
--------------------	--	---	------------------------------------	---

5. APPLICABLE RD PROGRAM:
 Water & Environmental Programs

6. THIS PROPOSAL QUALIFIES AS A CATEGORICAL EXCLUSION IN ACCORDANCE WITH § 1970.53 OR § 1970.54

7. * ENVIRONMENTAL REPORT PREPARED FOR RD: YES NO

* This form can be used to document the consideration and incorporation by reference of environmental information from any source

8. S. 106 Findings: No Potential to Affect

No Historic Properties Affected No Adverse Effect to Historic Properties

9. Endangered Species Act, Section 7 Findings: Species/Habitat - Not Present Species/Habitat Present - No Effect

Species/Habitat Present - May Affect, Not Likely To Adversely Affect

10. IF PREPARED, ATTACH ENVIRONMENTAL REPORT (SEE EXHIBIT C)

For the items listed below, indicate either a "Yes" or "No" in the appropriate columns. If the answer is "Yes" in the "Adversely Affected" column for any listed resources, then an extraordinary circumstance exists and the proposed action is not eligible for a Categorical Exclusion.

Resources	Resources Present		Effects to Resources		
	Yes	No	No Effect	Affected	Adversely Affected
a. Historic Properties/Cultural Resources (Historic Properties listed or eligible for listing in the National Register of Historic Places, sites of cultural or religious significance to tribes)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Threatened or Endangered Species, Critical Habitat, State Listed Species	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
c. Wetlands	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
d. Floodplains (100 or 500 year floodplains)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e. Formally Classified Lands (State/Federal Parks, Monuments, Natural Landmarks, Wilderness Areas, Wild and Scenic Rivers, National Forest System Lands, other Federal or State Lands, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
f. Water Resources (Sole Source Aquifers, Well-head protection areas, Watershed Protection Areas, etc.)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
g. Coastal Resources (Coastal Barrier Resources System or Coastal Zone Management Areas)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
h. Coral Reefs or Protected aquatic habitats (Only applies to American Samoa, Florida, Guam, Hawaii, Northern Marianna Islands, Puerto Rico, U.S. Virgin Islands)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Questions	Yes	No			
i. Is the proposal located on Important Farmland (Prime Farmland, Unique Farmland, Farmland of Statewide Importance, Farmland of Local Importance) and if so, has Form AD-1006 been completed?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
j. Does the project threaten a violation of local, state, or federal statutory, regulatory, or permitting requirements and have all necessary permits been identified?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
k. Is the proposal located within EPA-designated Non-Attainment or Maintenance Areas for Air Quality Criteria Pollutants?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
l. Does the proposal result in the production of unpermitted hazardous materials or waste, or consist of construction of a new RCRA hazardous materials handling facility?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			

Table (Con.)

m. Does the proposal have any Environmental Justice concerns or disproportionately high and adverse human health or environmental effects on minority populations or low-income populations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
n. Is the proposal controversial for environmental reasons? If so, attach a summary of the controversy(ies) and any actions taken and resolutions necessary to respond to the concerns.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
o. Is the proposal controversial for other than environmental reasons? If so, attach a summary of the controversy(ies) and any actions taken and resolutions necessary to respond to the concerns.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	

11. FINDING:

I find that the proposal meets the criteria established in 7 CFR §§1970.53, "Categorical Exclusions Involving No or Minimal Disturbance," or 1970.54 (c), "Categorical Exclusions Involving Small-scale Development." Upon review of the proposal's description or the Environmental Report I find that the proposal is consistent with 40 CFR §1508.4, "Categorical Exclusion" and does not have any extraordinary circumstances or that the proposal individually or cumulatively does not have a significant effect on the human environment and, therefore, neither an Environmental Assessment nor an Environmental Impact Statement is required.

12. SIGNATURES:

 CAROL GARRISON
2016.06.13 09:24:14
-06'00'

12a. SIGNATURE OF PREPARER

DATE

Carol J. Garrison

Community Programs Specialist

NAME OF PREPARER

TITLE

 KENT ERICKSON
2016.06.21 12:00:04
-06'00'

**12b. SIGNATURE OF STATE ENVIRONMENTAL
COORDINATOR OR NATIONAL ENVIRONMENTAL STAFF**

DATE

ASEC

**NAME OF STATE ENVIRONMENTAL COORDINATOR OR
NATIONAL ENVIRONMENTAL STAFF**

TITLE

12c. SIGNATURE OF APPROVING OFFICIAL

DATE

07-05-16

David A. Flesher

CP Director

NAME OF APPROVING OFFICIAL

TITLE